

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

July 02, 2026 at 09:30 A.M.

AGENDA

Opportunity for public comment shall be in accordance with Rule 4.704. Each person who wishes to address the Commission regarding the Consent Agenda or any Discussion and Action Agenda Item shall complete one comment card for each item and submit the card or cards to County staff in the front of the meeting room. Cards shall be submitted before the meeting is called to order.

Rules of decorum and rules for public participation are attached to the agenda handouts.

Invocation (Commissioner Tim Murphy)

Pledge to U.S. Flag

Additions or Deletions

Approval of Agenda

Proclamation and Presentation

Tim Murphy, District 5

- (1) Proclamation 2026P-24 - Honoring the Lake City 6U A All-Star Youth Baseball as 2026 State Champions

Presentation of the Board Not Requiring Board Vote or Action

- (1) Update from the Florida Association of Counties Conference

Public Hearings

- (1) Public Hearing on Notice of Intent to Use Uniform Method of Collecting Non-Ad Valorem Assessments

Approval of Consent Agenda

Adoption of Consent Agenda

Discussion and Action Items

Kevin Kirby, Assistant County Manager

- (1) Honorary Road Designation on Myrtis Road for Mary Mary Moultrie - District 4

Discussion and Action Items (Continued...)

Kevin Kirby, Assistant County Manager

(2) P26-04-L Gateway RC Track Lighting - \$32,800.00

David Kraus, County Manager

(3) RFP 2026-K Dental and Vision Services

(4) Code Enforcement/Special Assessment inspector

(5) Representation on North Florida Water Utility Authority Board

(6) Planning and Zoning Board/ Board of Adjustment Vacancy

(7) Emergency Medical Services

(8) EMS Funding for Ballot Question

(9) Request for Special Meeting

Open Public Comments to the Board – 3 Minute Limit

Staff Comments

Updates from the County Manager

Commissioner Comments

Adjournment

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CONSENT AGENDA

- (1) BCC Administration - County Manager Vacation Request**
- (2) BCC Finance - BA 26-41 Allocate SHIP Cash Balance Forward**
- (3) Finance - Bills and Vouchers – 6/18/26 – \$5,086,204**
- (4) Public Works - Utility Permit - Mastec - CR 18**
- (5) Zoning Department - Special Family Lot Permit request (SFLP260602) by Eric Thiery.
District 4**
- (6) Zoning Department - Special Family Lot Permit request (SFLP260603) by Gary
Cleaveland. District 4**